

Sacred Heart of Jesus Catholic School

Seventh Grade Supply List – 2025–2026 School Year

| Quantity | Item                              | Special Notes               | Labeling Notes |
|----------|-----------------------------------|-----------------------------|----------------|
| 2 packs  | Mechanical pencils (5-pack each)  | Include extra lead          |                |
| 1 box    | Pencils (#2)                      | Plain yellow, 10 per box    |                |
| 2        | Red pens                          |                             |                |
| 2 packs  | Ink pens                          | Blue or black ink           |                |
| 1        | Large pencil pouch                | No boxes or plastic zippers | Label          |
| 1        | Fiskar scissors                   |                             |                |
| 1        | Box of crayons or colored pencils | No more than 48 count       |                |
| 1        | Pack of markers                   |                             |                |
| 1        | Dry erase marker                  |                             |                |
| 5 pack   | 3x5 ruled notecards               |                             |                |
| 4 packs  | Post-It notes (3x3)               |                             |                |
| 6 packs  | Loose leaf paper                  | REINFORCED, college ruled   |                |
| 2 packs  | Graph paper                       |                             |                |
| 3 packs  | 6-pocket/divider inserts          | For 3-ring binder           |                |
| 3        | Glue sticks                       |                             |                |
| 1        | Container of correction tape      | Optional                    |                |
| 1        | Bottle of Elmer's School Glue     |                             |                |
| 2        | Highlighters                      |                             |                |
| 2 boxes  | Tissues                           | Large                       | Label          |
| 2        | Large disinfectant wipes          |                             | Label          |
| 1        | 1-subject notebook for Music      |                             |                |

|   |  |   |                          |
|---|--|---|--------------------------|
| 3 | 2-pocket folder for Music and Foreign Language, & Theology |   |                          |
| 6 | 1.5-2" 3-ring binders                                      | Red, green, purple, blue, yellow, white     |                          |
| 1 | Black binder   | 1 or 1.5 inch                               |                          |
| 1 | Composition notebook                                       | For science fair                            |                          |
| 3 | Jumbo Stretch bookcovers                                   |   |                          |
| 1 | Regular Stretch bookcover                                  |   |                          |
| 1 | Student planner/assignment book                            |   | Label                    |
| 1 | School book bag  |   | Label                    |
| 1 | Texas Instruments TI-30X IIS                               | Required for 6-8                            |                          |
| 1 | Wired mouse  | Strongly suggested for computer class       |                          |
| 1 | Headphones or earbuds                                      | In a gallon baggie                          | Label headphones and bag |
| 1 | 32oz or smaller water bottle                               | Unbreakable plastic                         |                          |
| 1 | Library card   | Local library or access to online book site |                          |

Your preparation and support make a huge difference. We can't wait to see your student will grow this year!